



# COUNTY LINE TRAIL 5K AND RAINBOW RUN FAMILY FAIR REGISTRATION FORM



Creston County Line Trail Trailhead

APRIL 27, 2019

**All Aboard!** Join us to promote your business or group during the County Line Trail Family Fair on April 27, 2019! The Family Fair will take place in conjunction with the *County Line Trail 5K, 10K, and Rainbow Run*. Here's what you need to know:

**WHERE:** The Family Fair will have events and booths going on at the Creston County Line Trail Trailhead at 120 Brooklyn St. Creston, OH 44217.

**WHEN:** April 27, 2019 at 8:30 AM - 11:00 AM. You may begin setting up your booth at 6:30 AM on April 27, but the Family Fair officially commences at 8:30 AM and will last until 11:00 AM. We would ask that you be set up and be ready **by** 8:30 AM and refrain from tearing down until after 11:00 AM.

**THE COST:** FREE! However, if you are able to, we would appreciate your generosity in donating a basket to be raffled off or donate company fliers, advertisements, trinkets, or coupons for us to assemble in our runners' goodie bags. (e.g. your business's pens, coupons, promotional flier, business card, etc.) Please drop off your items to Norwayne High School by **April 5, 2019** and specify that they're for the *County Line Trail 5K and Rainbow Run*.

**WHAT YOU NEED TO PREPARE FOR:** You will need to provide any materials needed for your booth including a table, canopy, etc. **ONLY A 10 ft x 10 ft SPOT IS PROVIDED.** In the case of rain or foul weather, we will shelter as many booths as we can in and around the Creston Police Station garage.

You will receive an email confirmation about where your booth will be and other final details in April 2019. Remember all forms need to be turned **by April 5, 2019!**

Please complete the following form and:

**MAIL TO:** NORWAYNE HPAC  
Norwayne High School  
350 S. Main Street  
Creston, OH 44217

**SCAN & EMAIL TO:** [countylinetrailapp@gmail.com](mailto:countylinetrailapp@gmail.com)



# COUNTY LINE TRAIL 5K AND RAINBOW RUN FAMILY FAIR REGISTRATION FORM



Creston County Line Trail Trailhead

APRIL 27, 2019

BUSINESS/ORGANIZATION NAME: \_\_\_\_\_  
\_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

PLEASE OFFER A BRIEF DESCRIPTION OF WHAT WILL BE AT YOUR BOOTH OR WHAT ACTIVITIES YOU WILL PUT ON:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**WILL YOU BE SELLING ITEMS?** (There is no extra charge either way.)

Yes  No

**WILL YOU DONATE A BASKET OR PROVIDE COMPANY "PROMOS?"**

Basket  "Promos"  Neither

If "promos," what are they? \_\_\_\_\_

**DID YOU SET UP A BOOTH LAST YEAR?**

Yes  No

**REMEMBER: PLEASE TURN IN ALL REGISTRATION FORMS, BASKETS, AND/OR PROMOTIONAL ITEMS BY APRIL 5, 2019!**

**THANK YOU FOR MAKING OUR 2019 FAMILY FAIR A SUCCESS AT THE COUNTY LINE TRAIL 5K AND RAINBOW RUN!**